

# ALLAH تعالیٰ / عزوجل

**KO "UPARWALA" YA "ALLAH MIYAN" KEHNA KAISA?**

**AALA HAZRAT KA FATWA**

**MUFTI -E- AAZAM HIND KA FATWA**

**HUZOOR SADARUSHHARIAH KA FATWA**

**HUZOOR SHAARAHE BUKHARI KA FATWA**

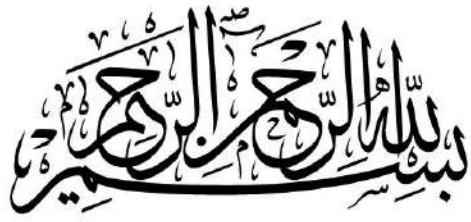
**HUZOOR FAQEEH -E- MILLAT KA FATWA**

**10 SE ZYADA MOATBAR ULMA KE FATAWA**



Presented by :-

**BAZME FAIZAN -E- RAZA**



**ALLAH** تعالیٰ / عزوجل

**KO "UPARWALA" YA "ALLAH MIYAN" KEHNA KAISA?**

**PESHKASH : BAZME FAIZAN -E- RAZA**

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Book Name : Allah Ta'ala Ko Uparwala Ya Allah  
Miyan Kehna Kaisa?

Topic : Islaah -e- Muashra

Language : Roman Urdu

Presented By : Bazme Faizan -e- Raza

Published : 2018

Total Pages :

Price :

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## PEHLE ISE PADH LIJIYE

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Is Risale Mein Allah Ta'ala Ko "Uparwala" Ya  
"Allah Miyan" Kehne Ki Sharayi Haisiyat Bayaan Ki  
Gayi Hai Aur Iske Liye Humne Darj Zel Kutub Ka  
Sahara Liya Hai

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Risale Mein Agar Kahin Koi Ghalati Nazar Aaye To  
Humein Zaroor Batayein

**MUHAMMAD SABIR ISMAYEELI QADRI RAZVI**

(Muballigh -e- Bazme Faizan -e- Raza)

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## **Introduction Of Bazme Faizan -e- Raza**

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Bazme Faizan -e- Raza Ek Aalami Ghair Siyasi Mazhabi Tehreek Hai Jiski Bunyad Sana 1434 Hijri (2012 Iswi) Mein Khalifa -e- Huzoor Gulzaar -e- Millat, Hazrat Allama Mufti Mahboob Alam Misbahi Razvi Madda Zillahul Aali Ne Rakhi Aur Bahut Hi Qaleel Muddat Mein Aapki Pur Khuloos Kawisho Ne Na Sirf Is Tanzeem Ko Kamyabiyo Ka Jaama Pehnaya Balki Ummat -e- Muslima Ki Islaah Ka Ek Azeem Zariya Banaya

### **Our Mission**

Humara Maqsad Rasoolullah Sallallaho Ta'ala Alaihi Wa Aalihi Wasallam, Unke Ashaab, Ahle Bait Aur Auliya -e- Kiraam Ki Taleemaat Ko Aam Karna Hai Aur Awaam Ke Darmiyan Maujood Baatil Nazariyaat Ka Radd Karte Huye Haque Ko Bayaan Karna Hai

Aap Humare Liye Dua Farmayein Ke Hum Deen -e- Mustafa Ki Khidmat Karte Rahein Aur Saamne Aane Waali Mushkilo Ka Muqabla Kar Sakein

Team Bazme Faizan -e- Raza

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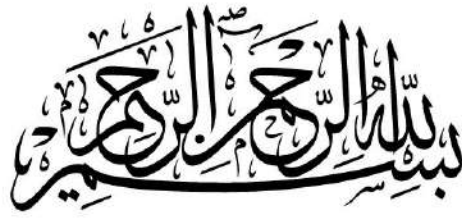
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Aaj Kal Dekha Jaata Hai Ke Kayi Log Dauraan -e-  
Guftagu Allah Ta'ala Ko Uparwala Ya Allah Miyan  
Kehte Hain, Maslan Uparwala Chahega To Zaroor Ye  
Kaam Ho Jaayega, Allah Miyan Dene Waala Hai  
Waghaira

Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna  
Sahih Nahin Hai, Kayi Ulma -e- Kiraam Ne Likha Hai  
Ke Allah Ta'ala Ko Is Tarah Pukarna Jaayez Nahin  
Hai, Chunanche Hum Moatbar Ulma -e- Islam Ke  
Aqwaal Aapki Nazr Kar Rahe Hain, Mulahiza  
Farmayein

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## **AALA HAZRAT, IMAM AHMAD RAZA KHAN ALAIHI REHMA KA FATWA**

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Aala Hazrat, Imam Ahmad Raza Bareilvi Alaihi Rehma Farmate Hain Ke, Allah Ta'ala Ko Miyan Kehna Mamnu Wa Mayoob Hai, Urdu Zubaan Mein Miyan Ke Teen Maana Hain Jin Mein Se Do Allah Ta'ala Ke Liye Muhaal Hain

(ملخصاً، فتاویٰ رضویہ، جلد 14، صفحہ نمبر 276)

Aala Hazrat Ek Dusre Maqaam Par Irshad Farmate Hain Ke Lafze "Miyan" Ke Teen Maana Hain, Ek Maana Hai "Maula" To Allah Ta'ala Beshak Maula Hai, Dusre Maana "Shauhar" Aur Teesre Maana Hai "Zina Ka Dalaal"

In Mein Se Do Aise Hain Jinse Shaane Uloohiyat Paak Hai Lihaza Iska Istemal Jaayez Nahin Hai

(ملخصاً، ملفوظات اعلیٰ حضرت، حصہ اول، صفحہ نمبر 174)



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**KHALIFA -E- AALA HAZRAT,  
HUZOOR SADARUSHHARIAH,  
HAZRAT ALLAMA MUFTI AMJAD ALI AAZMI  
ALAIHI REHMA KA FATWA**

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Khalifa -e- Aala Hazrat, Sadarushhariah, Hazrat  
Allama Mufti Amjad Ali Aazmi Alaihi Rehma Likhte  
Hain Ke Allah Ta'ala Ko Miyan Kehna Najayez Hai Ke  
Miyan Ke Ek Maana Shauhar Ke Hain

(ملقطاً، فتاویٰ امجدیہ، جلد 4، صفحہ نمبر 418)

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**SHEHZADA -E- AALA HAZRAT,  
HUZOOR MUFTIYE AAZAM HIND,  
HAZRAT ALLAMA MUFTI MUSTAFA RAZA KHAN  
ALAIHI REHMA KA FATWA**

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Shehzada -e- Aala Hazrat, Huzoor Muftiye Aazam Hind, Hazrat Allama Mufti Mustafa Raza Khan Alaihi Rehma Farmate Hain Ke Allah Ko Miyan Nahin Kehna Chahiye, Awaam Mein Ye Lafz Bola Jaata Hai Isse Bachna Chahiye

(ملخصاً، فتاویٰ مصطفویہ، صفحہ نمبر 32)

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**KHALIFA -E- HUZoor MUFTIYE AAZAM HIND,  
SHAARAHE BUKHARI,  
HAZRAT ALLAMA MUFTI SHARIFUL HAQUE AMJADI  
ALAIHI REHMA KA FATWA**

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Khalifa -e- Huzoor Muftiye Aazam Hind, Shaarahe Bukhari, Hazrat Allama Mufti Shariful Haque Amjadi Alaihi Rehma Farmate Hain Ke Jis Lafz Ke Chand Maana Ho Aur Kuchh Maana Khabees Ho Aur Wo Lafz Shara Mein Waarid Na Ho To Uska Itlaq Allah Azzawajal Par Mana Hai, Allama Shami Ne Farmaya Ke

**ايهام معنى المحال كاف للمنع**

(رد المحتار، جلد 9، صفحہ نمبر 568)

Iski Misaal "Raayina" Hai, Jab Huzoor Ki Baat Ko Sahaba -e- Kiraam Achhi Tarah Sun Na Paate To Arz Karte "Raayina" Yaani Huzoor Humari Riayat Farmaiye, Yahoodiyo Ki Lughat Mein "Raayina" Ka Maana Bewkoof Ke Hain, Yahoodi Bhi Raayina Raayina Kehna Lage Aur Wo Is Khabees Maana Ki Niyat Se Kehte The

Allah Ta'ala Ne Sahaba Ko Raayina Kehne Se Mana Farma Diya Aur Hukm Diya Ke "Unzurna" Kaho, Isi Tarah Yahan Bhi Khatra Hai, Aap Allah Ta'ala Ko

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Miyan Kahenge, Aapki Niyat Ghalat Nahin Hogi Lekin  
Koi Be Deen Dusre Khabees Maana Ki Niyat Se Kahega  
To Kaun Rokega, Wo Keh Dega Ke Aap Bhi To Aisa  
Kehte Hain, Isliye Aise Alfaaz Ke Istemal Ki  
Ijazat Nahin

(ملخصاً، فتاویٰ شارح بخاری، جلد 1، صفحہ نمبر 137)

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## HAZRAT ALLAMA MUFTI ISMAYEEL HUSAIN NOORANI ALAIHI REHMA KA FATWA

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Hazrat Allama Mufti Ismayeel Husain Noorani Alaihi Rehma Farmate Hain Ke Musalmano Ka Muttafiqa Aqeeda Hai Ke Allah Ta'ala Zamaan Wa Makaan Se Paak Hai Kyunki Allah Ta'ala Khaliq Hai Aur Zamaan Wa Makaan Makhlooq Hain

Allama Ali Bin Sultan Muhammad Qaari Alaihi Rehma Likhte Hain:

انه سبحانه ليس في مكان ولا في زمان من الازمنة لان الزمان  
والمكان من جملة المخلوقات وهو سبحانه كان موجودا في الازل ولم  
يكن معه شيء من الموجودات  
(شرح الفقه الاكبر، صفحہ نمبر 35)

Allah Ta'ala Kisi Muayyan Jagah Aur Zamane Ke Saath Muttasif Hone Se Paak Hai Kyunki Zamana Aur Jagah Makhlooq Mein Se Hai Jabki Allah Ta'ala Ki Zaat Azal Se Hai Yaani Us Waqt Se Jab Zamana Aur Jagah Aur Koi Bhi Cheez Maujood Nahin Thi

Allama Fazle Rasool Badayuni Alaihi Rehma Likhte Hain Ke Jab Allah Ta'ala Ka Jism Se Paak Hona Saabit Ho Gaya To Jism Ke Lawazimaat Se Paak Hona Bhi Saabit Ho Gaya Lihaza Allah Ta'ala Kisi Bhi

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Rang, Mahak, Shaqal Aur Surat Se Paak Hai, Na Uski  
Koi Inteha Hai Aur Na Kisi Cheez Ke Andar Hulool  
Kiye Huye Hai Aur Na Wo Kisi Muayyan Jagah Se  
Muttasif Hai

(المعتقد المتقدم، صفحہ نمبر 65)

Humare Zamane Mein Umooman Log Allah Ta'ala Ko  
Uparwala Kehte Hain Ya Allah Ke Kisi Hukm Ko  
Bayaan Karte Huye Upar Ki Taraf Ishara Karte Hain  
Aur Kabhi Kabhi Dua Karne Ke Liye Aasman Ki Taraf  
Dekhte Hain, In Tamaam Surato Mein Logon Ka Aqeeda  
Aur Maqsood Allah Ta'ala Ki Bulandi Ko Zaahir  
Karna Hota Hai, Agar Waqiyatan Aisa Hi Ho To Ye  
Kufr Nahin Hai Warna Aasman Ki Taraf Haath Utha  
Kar Dua Karna Bhi Mamnu Ho Jaayega

Allama Fazle Rasool Alaihi Rehma Likhte Hain Ke  
Aasman Agarche Bulandi Ki Ek Jagah Hai Lekin Log  
Is Taraf Haath Utha Kar Isliye Dua Karte Hain Ke  
Wo Dua Ka Qibla Hai, Jis Tarah Kabah Namaz Ka  
Qibla Hai Jabki Jiski Ibadat Ho Rahi Hai Wo Kaaba  
Mein Ya Aasmano Mein Theherne Se Paak Hai

(ایضاً، صفحہ نمبر 66)

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Agar Koi Allah Ta'ala Ko Uparwala Kehta Hai To Use Fauran Kafir Nahin Kaha Jayega Jab Tak Ke Tehqeeq Na Ho Jaaye Ke Usne Apne Jumle Se Kya Murad Liya Hai

Hazrat Muawiya Bin Hakam Radiallaho Ta'ala Anho Apni Baandi Le Kar Huzoor Sallallaho Alaihi Wa Aalihi Wasallam Ki Bargaah Mein Haazir Huye, Aapne Uske Iman Ki Tehqeeq Ke Liye Us Se Puchha Allah Kahan Hai? To Usne Kaha Ke Aasman Mein, Aapne Puchha Ke Main Kaun Hoon? Usne Kaha Ke Aap Allah Ke Rasool Hain, Aapne Hazrat Muawiya Se Farmaya Ke Isko Azaad Kar Do Ye Musalman Hai

(سنن ابو داؤد، رقم 930)

Is Hadees Mein "Aasman Mein" Se Baandi Ka Maqsood Jagah Ka Tayyun Nahin Tha Balki Ye Batana Tha Ke Zameen Ki Tarah Aasman Mein Bhi Uski Ibadat Ki Jaati Hai Chunki Iska Maqsad Jagah Ka Tayyun Nahin Tha Isiliye Rasoolullah Sallallaho Ta'ala Alaihi Wa Aalihi Wasallam Ne Ise Musalman Qaraar Diya

Agar Kisi Ka Maqsad Allah Ta'ala Ke Liye Jagah Saabit Karna Ho To Aise Shakhs Ko Tauba Aur Tajdeed -e- Iman Ka Hukm Diya Jaayega

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Huzoor Sadarushshariah, Allama Mufti Amjad Ali Aazmi Alaihi Rehma Fatawa Qaazi Khan Ke Hawale Se Likhte Hain Ke Khuda Ke Liye Makaan Saabit Karna Kufr Hai Ke Wo Makaan Se Paak Hai, Khuda Ko Upar Kehna Kufr Hai

(بہار شریعت، حصہ 9، صفحہ نمبر 86)

Aur Allah Ta'ala Ko Allah Miyan Kehna Durust Nahin Hai Ulma Ne Ise Mana Farmaya Hai Kyunki Miyan Ka Ek Maana Shauhar Bhi Hai Aur Allah Ta'ala Ki Taraf Aise Lafz Ki Nisbat Karna Durust Nahin Hai

(ملخصاً، انوار الفتاوی، صفحہ نمبر 98)



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**BEHRUL ULOOM**  
**HAZRAT ALLAMA MUFTI ABDUL MANNAN AAZMI**  
**ALAIHI REHMA KA FATWA**

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Behrul Uloom, Hazrat Allama Mufti Abdul Mannan Aazmi Alaihi Rehma Likhte Hain Ke Allah Ta'ala Ko Allah Miyan Nahin Kehna Chahiye Kyunki Is Lafz Ke Aise Bhi Maana Aate Hain Jo Allah Ta'ala Ke Liye Istemal Karna Jaayez Nahin

(ملخصاً، فتاویٰ بحر العلوم، جلد 5، صفحہ نمبر 305)

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## FAQEEH -E- MILLAT, HAZRAT ALLAMA MUFTI JALALUDDIN AHMAD AMJADI ALAIHI REHMA KA FATWA

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Faqeeh -e- Millat, Hazrat Allama Mufti Jalaluddin Ahmad Amjadi Alaihi Rehma Farmate Hain Ke Allah Ta'ala Ko Uparwala Bolna Kufr Hai Kyunki Is Se Jihat Ka Suboot Hota Hai Aur Uski Zaat Jihat Se Paak Hai Jaisa Ke Allama Saduddin Taftazani Alaihi Rehma Likhte Hain

**اذا لم يكن في مكان لم يكن في جهة لا علو ولا سفلى ولا غيرهما**

(شرح عقائد نسفی، صفحہ نمبر 33)

Agar Koi Shakhs Ye Lafz Bulandi Aur Bartari Liye Istemal Kare To Use Kafir Nahin Kahenge Magar Ise Bura Hi Kahenge Aur Kehne Waale Ko Rokenge

(ملخصاً، فتاویٰ فیض الرسول، جلد 1، صفحہ نمبر 44)

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**HAKEEMUL UMMAT,  
MUFTI AHMAD YAAR KHAN NAYEEMI  
ALAIHI REHMA KA FATWA**

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Hakeemul Ummat, Mufti Ahmad Yaar Khan Nayeemi  
Alaihi Rehma Likhte Hain Ke Jis Lafz Ke Achhe Bure  
Dono Tarah Ke Maana Ho Uska Iska Istemal Allah  
Ta'ala Ke Liye Nahin Karna Chahiye

(ملخصاً، فتاویٰ نعیمیہ، صفحہ نمبر 107)

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**FAIZ -E- MILLAT,  
KHALIFA -E- HUZoor MUFTIYE AAZAM HIND,  
HAZRAT ALLAMA MUFTI FAIZ AHMAD OWAISI  
ALAIHI REHMA KA FATWA**

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Faiz -e- Millat, Khalifa -e- Huzoor Muftiye Aazam Hind, Hazrat Allama Mufti Faiz Ahmad Owaisi Alaihi Rehma Likhte Hain Ke Allah Ta'ala Ko Allah Miyan Kehna Namunasib Hai Kyunki Humare Urf Mein Miyan Kahin Baap Ko Aur Kahin Shauhar Ko Kaha Jaata Hai Aur Urf Shara Par Ghalba Rakhta Hai Chunanche Allama Shami Ne Is Mauzu Par Ek Mustaqil Baab Likha Hai Lihaza Aisa Lafz Kehne Se Bachna Chahiye

(ملخصاً، فتاویٰ اویسیہ، جلد 1، صفحہ نمبر 27)

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## HAZRAT ALLAMA PROFESSOR MUNEEBUR REHMAN SAHAB KA FATWA

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Hazrat Allama Professor Mufti Muneebur Rehman Sahab Likhte Hain Ke Allah Ta'ala Ko Miyan Kehna Durust Nahin Hai, Agarche Istemal Karne Waala Achhe Maano Mein Istemal Karega Lekin Is Mein Kam Tari Ka Waham Paida Ho Sakta Hai Isiliye Allah Ta'ala Ke Naam Ke Saath Is Tarah Ke Alfaaz Istemal Karna Mana Hai

(ملخصاً، تفہیم المسائل، جلد 1، صفحہ نمبر 29)

Humne Kayi Ulma Ke Aqwaal Pesh Kiye Jisse Ye Maloom Hua Ke Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Sahih Nahin Hai Lihaza Isse Bachna Chahiye

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**END**

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